Permit No. **58035** Certificate No. **14532** Book 55 Page 14532

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source (Lund Group Well) through a drilled well with a pump jack and windmill, thence through pipeline to two tanks and a pond for Stockwater purposes. The point of diversion of water from the source is as follows:

> **SW¼ SE¼ Section 29, T.12N., R.64E., M.D.B.&M., or at a point from which the S¼ corner of said Section 29 bears S. 71°05'02" W., a distance of 828.75 feet situated in White Pine County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Carter Griffin Inc., Gardner Quarter Circle Five Ranch, Virginia Gardner, Joseph Peacock, E.H. Gubler Inc., and Frank Reid**
Source:	**Underground (Lund Group Well)**
Manner of Use:	**Stockwater**
Amount of appropriation:	**0.045 c.f.s., or sufficient to water 1,800 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**September 1, 1992**

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 254 feet deep, 6 inch casing, via an Airmotor windmill, Jensen pump jack and a 4 H.P. Kohler motor, through 20 feet of 2 inch galvanized pipeline to two 5,000 gallon tanks, thence through 500 feet of 1¼ inch buried plastic pipe to a 25 feet diameter pond where 1,800 head of cattle water within the SW¼ SE¼ Section 29, T.12N., R64E., M.D.B.&M., Cattle Camp/Cave Valley Allotment.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of January, A.D. 1997.

R. Michael Turnipseed P.E.
State Engineer

cms/sb