# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Katherine A. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source through a drilled well, pump, and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

> **SE¼ NE¼ Section 5, T.9N., R.27E., M.D.B.&M., or at a point from which the NE corner of said Section 5 bears N. 08°00'00" E., a distance of 2,321.80 feet situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the data, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

| | |
|---|---|
| Name of appropriator: | **ELW Ranches, Inc.** |
| Source: | **Underground** |
| Manner of Use: | **Irrigation and Domestic** |
| Amount of appropriation: | ***3.34 c.f.s., but not to exceed 692.08 acre-feet annually** |
| Period of use: | **January 1st to December 31st of each year** |
| Date of priority of appropriation: | ****November 23, 1979** |

Description of land to which the water is appurtenant:

SUPPLEMENTAL ACREAGE

| PERMIT | PLACE OF USE | | | | | CLAIM |
|---|---|---|---|---|---|---|
| 54695 | PERMIT 54695 | | | | | 136 |
| | SUBD | | | TWP | RGE | * |
| ACRES | 1/4 | 1/4 | SEC | (N) | (E) | |
| 31.48 | NW | NW | 4 | 9 | 27 | 29.89 |
| 15.7 | NE | NW | | | | 2.36 |
| 38.18 | SW | NW | | | | 38.1 |
| 9.89 | SE | NW | | | | 4.48 |
| 19.86 | NW | SW | | | | 19.86 |
| 3.94 | SW | SW | | | | 3.94 |
| 3.51 | SE | NE | 5 | 9 | 27 | 3.51 |
| 9.11 | NE | SE | | | | 9.11 |
| 3.66 | SE | SE | | | | 3.66 |
| 5.98 | SW | NW | 33 | 10 | 27 | 5.98 |
| 9.61 | NW | SW | | | | 9.61 |
| 2.43 | NE | SW | | | | 2.43 |
| 6.91 | SW | SW | | | | 6.91 |
| 12.76 | SE | SW | | | | 12.76 |
| 173.02 | <-- TOTAL ACRES --> | | | | | 152.60 |

* Walker River Decree

*The total combined duty of water under this Certificate and Permits 56021, and 56419 shall not exceed 1,448.0 acre-feet annually.

continued..

**This certificate changes the point of diversion and place of use of Permit 49443, which changed the point of diversion of Permit 39819, therefore, the date of priority remains the same as Permit 39819.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of January, A.D. 1997.

State Engineer

cms/sb