

## THE STATE OF NEVADA

### CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Stephen P. Gurlides, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source through a drilled well, pump and distribution system for Wildlife Habitat purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 35, T.19S., R.60E., M.D.B.&M.,  
or at a point from which the SW corner of said  
Section 35 bears S. 26°08'33" W., a distance  
of 2,072.49 feet situated in Clark County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Roy Uwe Horn and Siegfried Fischbacher
Source:	Underground
Manner of Use:	Wildlife Habitat
Amount of appropriation:	*0.0646 c.f.s., but not to exceed 46.63 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**December 28, 1936

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 425 feet deep, 8 5/8 inch casing, via a 10 H.P. submersible pump and 2 booster pumps, to 3 pressure tanks and 2 storage tanks, thence through a distribution system consisting of drip irrigation and sprinklers for Wildlife Habitat, located within 30.58 acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , 20.13 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  and 0.73 acres in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 35, T.19S., R.60E., M.D.B.&M.

\*The total combined duty of water under this Certificate and any Certificate issued under Permit 54443 shall not exceed 111.7 acre-feet annually.

\*\*This certificate changes the point of diversion, place of use, and manner of use of a portion of Permit 10066, Certificate 2749, therefore, the date of priority remains the same as Permit 10066, Certificate 2749.

This certificate is issued subject to the terms of the permit and not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of January, A.D. 1997.

  
State Engineer

cms/sb