

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Scott Creek Spring through an intake box and pipeline to a trough for Stockwater purposes. The point of diversion of water from the source is as follows:

Lot 7 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) Section 6, T.45N., R.63E., M.D.B.&M., or at a point from which the SW corner of said Section 6 bears S. 46°41' W., a distance of 1,848.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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|------------------------------------|-----------------------------------------------------------|
| Name of appropriator: | Salmon River Cattlemen's Association, Inc. |
| Source: | Scott Creek Spring |
| Manner of Use: | Stockwater |
| Amount of appropriation: | *0.0094 c.f.s., or sufficient to water 300 head of cattle |
| Period of use: | April 1st to November 30th of each year |
| Date of priority of appropriation: | June 15, 1990 |

Description of the works of diversion, manner and place of use:

Water is diverted from an improved spring by means of an intake box, thence through 1,500 feet of 1 $\frac{1}{2}$ inch and 1 $\frac{1}{2}$ inch plastic pipeline to a 14 feet long, 3 $\frac{1}{2}$ feet wide and 1 $\frac{1}{2}$ feet deep Powder River metal trough, with a flow control valve where 300 head of cattle water within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12, T.45N., R.62E., M.D.B.&M., and lot 7 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) Section 6, T.45N., R.63E., M.D.B.&M.

*The total duty of water under this Certificate, Permit 49938, Certificate 12554, and Proof 03095 shall not exceed that amount sufficient to water 300 head of cattle.

This certificate is issued subject to the State Engineer's Ruling No. 3905 dated October 13, 1992.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of January, A.D. 1997


 R. MICHAEL TURNIPSEED
 STATE ENGINEER