

## THE STATE OF NEVADA

### CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Monkey Creek Spring through a collection box and pipeline to two troughs for Stockwater purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 18, T.45N., R.63E., M.D.B.&M.,  
or at a point from which the NW corner of said  
Section 18 bears N. 71°40' W., a distance of  
4,115.0 feet situated in Elko County, State of  
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Salmon River Cattlemen's Association, Inc.
Source:	Monkey Creek Spring
Manner of Use:	Stockwater
Amount of appropriation:	*0.0062 c.f.s., or sufficient to water 200 head of cattle
Period of use:	April 1st to November 30th of each year
Date of priority of appropriation:	June 15, 1990

Description of the works of diversion, manner and place of use:

Water is diverted through a louvered collection box, thence through 400 feet of 2 $\frac{1}{2}$  inch plastic pipeline to two 13 feet long, 4 feet wide and 10 inch deep troughs where 200 head of cattle water within the NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 18, T.45N., R.63E., M.D.B.&M.

\*The total duty of water under this Certificate, Permit 36296, Certificate 11538, and Proof 03096 shall not exceed that amount sufficient to water 300 head of cattle.

This certificate is issued subject to the State Engineer's Ruling No. 3905 dated October 13, 1992.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of January, A.D. 1997.

  
 State Engineer