

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Mahogany Basin Spring through a collection box and pipeline to two troughs and a pond for Stockwater purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, T.46N., R.63E., M.D.B.&M., or at a point from which the SW corner of said Section 34 bears S. 12°00' W., a distance of 1,850.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Salmon River Cattlemen's Association, Inc.
 Source: Mahogany Basin Spring
 Manner of Use: Stockwater
 Amount of appropriation: 0.0094 c.f.s., or sufficient to water 300 head of cattle
 Period of use: January 1st to December 31st of each year
 Date of priority of appropriation: June 15, 1990

Description of the works of diversion, manner and place of use:

Water is diverted from a developed spring by means of a collection box, thence through a two way valve and approximately two miles of pipeline to two troughs and a dirt pond where 300 head of cattle water within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27, T.46N., R.63E., M.D.B.&M.

*This certificate is issued subject to the State Engineer's Ruling No. 3905 dated October 13, 1992.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of January, A.D. 1997.


 State Engineer