Permit No. **54956** Certificate No. **14518** Book 55 Page 14518

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source (Crested Wheat Stock Well No. 1) through a drilled well with an engine and pump to a stock tank for Stockwater purposes. The point of diversion of water from the source is as follows:

> Lot 3 (NW¼ SW¼) Section 18, T.46N., R.65E., M.D.B.&M., or at a point from which the SW corner of said Section 18 bears S. 6°25' W., a distance of 1,850.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Salmon River Cattlemen's Association, Inc.
Source:	Underground (Crested Wheat Stock Well No. 1)
Manner of Use:	Stockwater
Amount of appropriation:	*0.0134 c.f.s., or sufficient to water 800 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	January 15, 1990

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well with casing and equipped with a pump jack and portable diesel engine driven pump, thence to a stock watering tank where 800 head of cattle water within Lot 3 (NW¼ SW¼) Section 18, T.46N., R.65E., M.D.B.&M. being within the Salmon River Allotment.

*The total combined duty under this certificate and Permit 54957, Certificate 13987, shall not exceed the amount of water sufficient to water 1,000 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of January, A.D. 1997.

State Engineer

cms/sb