Permit No. **46040** Certificate No. **14509** Book 55 Page 14509

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Corta Spring to a natural channel for Stockwater purposes. The point of diversion of water from the source is as follows:

> **NW¼ NW¼ Section 33, T.24N., R.55E., M.D.B.&M., or at a point from which the NE corner of Section 23, T.24N., R.55E., M.D.B.&M., bears N. 48°18'58" E., a distance of 20,557.91 feet situated in White Pine County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Silver State Ranches**
Source:	**Corta Spring**
Manner of Use:	**Stockwater**
Amount of appropriation:	**0.0156 c.f.s., or sufficient to water 350 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***September 13, 1993**

Description of the works of diversion, manner and place of use:

The water flows from the spring to a natural channel where 350 head of cattle water within portions of Sections 11, 12, 13, 14, 22, 23, 24, 25, 26, 27, 34, 35 and 36, T.24N., R.55E., M.D.B.&M. and portions of Sections 7, 17, 18, 19, 20 and 30, T.24N. R.56E., M.D.B.&M.

This certificate is issued subject to the State Engineer's Ruling No. 3691 dated February 22, 1990.

***The date of priority was established in accordance with NRS 533.395(3) by the Cancellation Rescission Hearing of February 23, 1996.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of December, A.D. 1996.

R. Michael Turnipseed P.E.
State Engineer

cms/sb