

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, B.J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Maiden Spring No. 1 through a culvert and pipeline to a reservoir, ponds and troughs for Stockwater purposes. The point of diversion of water from the source is as follows:

NR $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, T.45N., R.42E., M.D.B.&M.,
or at a point from which the E $\frac{1}{4}$ corner of said
Section 3 bears N. 41°00' E., a distance of
78.0 feet situated in Humboldt County, State
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Nevada First Corporation
Source:	Maiden Spring No. 1
Manner of Use:	Stockwater
Amount of appropriation:	0.0062 c.f.s. or sufficient to water 200 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*March 13, 1979

Description of the works of diversion, manner and place of use:

Water is diverted from Maiden Spring No. 1 by means of a 30 inch corrugated metal pipe culvert, thence through approximately 8 miles of 1 $\frac{1}{2}$ inch pipeline to a reservoir; eight ponds; ten troughs being 14 feet long, 3 feet 6 inches wide and 1 foot 4 inches deep; and two oval troughs being 10 feet 6 $\frac{1}{2}$ inches long, 4 feet 6 inches wide and 2 feet deep where 200 head of cattle water within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 3 and the N $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and S $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 2 all within T.45N., R.42E.; SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30, SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20, NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10 and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1 all within T.46N., R.43E.; SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10 and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2 all within T.46N., R.44E.; and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36, T.47N., R.44E., M.D.B.&M. all being within Humboldt County, State of Nevada and within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30, T.47N., R.45E., M.D.B.&M. being within Elko County, State of Nevada.

*This certificate changes the place of use of Permit 46804, Certificate 11814, which changed the place of use of Permit 36963 therefore, the date of priority remains the same as Permit 36963.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of December, A.D. 1979

R. Michael Turnipseed, P.E.