

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Bruce L. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 4, T.13N., R.25E., M.D.B.&M., or at a point from which the NW corner of said Section 4 bears N. 35°27'00" W., a distance of 457.0 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Harvey E. and Phyllis P. Hunewill  
 Source: Underground  
 Manner of Use: Irrigation and Domestic  
 Amount of appropriation: \*3.286 c.f.s., but not to exceed 2,243.52 acre-feet  
 Period of use: January 1st to December 31st of each year  
 Date of priority of appropriation: \*\*December 17, 1969

Description of land to which the water is appurtenant:

**SUPPLEMENTAL ACREAGE**

PERMIT 56856	PLACE OF USE					PERMIT 45856	PERMIT 49258	PERMIT 53913
	SUBD		SEC	(N)	(E)			
ACRES	1/4	1/4						
34.09	NW	NW	4	13	25	34.09	34.09	34.09
36.37	NE	NW	4	13	25	36.37	36.37	36.37
38.54	SW	NW	4	13	25	38.54	38.54	38.54
37.90	SE	NW	4	13	25	37.90	37.90	37.90
37.10	NW	NE	4	13	25	37.10	37.10	37.10
34.20	NE	NE	4	13	25	34.20	34.20	34.20
37.90	SW	NE	4	13	25	37.90	37.90	37.90
33.60	SE	NE	4	13	25	33.60	33.60	33.60
6.70	NE	NE	32	14	25	6.70	6.70	6.70
40.00	SE	NE	32	14	25	40.00	40.00	40.00
40.00	NE	SE	32	14	25	40.00	40.00	40.00
38.60	SE	SE	32	14	25	38.60	38.60	38.60
6.70	NW	NW	33	14	25	6.70	6.70	6.70
6.70	NE	NW	33	14	25	6.70	6.70	6.70
40.00	SW	NW	33	14	25	40.00	40.00	40.00
40.00	SE	NW	33	14	25	40.00	40.00	40.00
40.00	NW	SW	33	14	25	40.00	40.00	40.00
40.00	NE	SW	33	14	25	40.00	40.00	40.00
37.87	SW	SW	33	14	25	37.87	37.87	37.87
33.48	SE	SW	33	14	25	33.48	33.48	33.48
657.75	← TOTAL ACRES →					657.75	657.75	657.75

\*The total combined duty of water under this certificate and any certificates issued under Permits 45856, 49258, and 53913 shall not exceed 2,631.0 acre-feet annually.

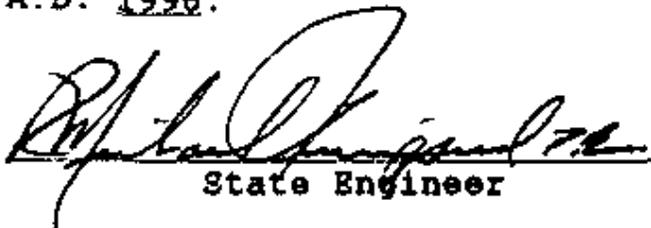
\*\*This certificate changes the point of diversion of Permit 49259, which changed the point of diversion of Permit 45860, which changed the point of diversion, place of use and manner of use of Permit 25400, Certificate 8429, therefore, the date of priority remains the same as Permit 25400, Certificate 8429.

This certificate is issued supplemental to Walker River Decreed and Storage Rights.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of December, A.D. 1996.

  
State Engineer