THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bruce L. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ NE¼ Section 4, T.13N., R.25E., M.D.B.&M., or at a point from which the NW corner of said Section 4 bears N. 65°24' W., a distance of 2,977.0 feet situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Harvey E. and Phyllis P. Hunewill**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	***1.45 c.f.s., but not to exceed 1,049.76 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****April 7, 1967**

Description of land to which the water is appurtenant:

SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PERMIT	PERMIT	PERMIT
53913	PERMIT 53913					45856	49258	56856
	SUBD			TWP	RGE			
ACRES	1/4	1/4	SEC	(N)	(E)			
34.09	NW	NW	4	13	25	34.09	34.09	34.09
36.37	NE	NW	4	13	25	36.37	36.37	36.37
36.54	SW	NW	4	13	25	36.54	36.54	36.54
37.90	SE	NW	4	13	25	37.90	37.90	37.90
37.10	NW	NE	4	13	25	37.10	37.10	37.10
34.20	NE	NE	4	13	25	34.20	34.20	34.20
37.90	SW	NE	4	13	25	37.90	37.90	37.90
33.60	SE	NE	4	13	25	33.60	33.60	33.60
6.70	NE	NE	32	14	25	6.70	6.70	6.70
40.00	SE	NE	32	14	25	40.00	40.00	40.00
40.00	NE	SE	32	14	25	40.00	40.00	40.00
38.60	SE	SE	32	14	25	38.60	38.60	38.60
6.70	NW	NW	33	14	25	6.70	6.70	6.70
6.70	NE	NW	33	14	25	6.70	6.70	6.70
40.00	SW	NW	33	14	25	40.00	40.00	40.00
40.00	SE	NW	33	14	25	40.00	40.00	40.00
40.00	NW	SW	33	14	25	40.00	40.00	40.00
40.00	NE	SW	33	14	25	40.00	40.00	40.00
37.87	SW	SW	33	14	25	37.87	37.87	37.87
33.48	SE	SW	33	14	25	33.48	33.48	33.48
657.75	<— TOTAL ACRES —>					657.75	657.75	657.75

*The total combined duty of water under this certificate and any certificates issued under Permits 45856, 49258, and 56856 shall not exceed 2,631.0 acre-feet annually.

continued...

**This certificate changes the point of diversion of Permit 45859, which changed the point of diversion, place of use and manner of use of Permit 23794, Certificate 7653, therefore, the date of priority remains the same as Permit 23794, Certificate 7653.

This certificate is issued supplemental to Walker River Decreed and Storage Rights.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of December, A.D. 1996.

State Engineer

cms/sb