

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce L. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4, T.13N., R.25E., M.D.B.&M., or at a point from which the NW corner of said Section 4 bears N. 65°24' W., a distance of 2,977.0 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Harvey E. and Phyllis P. Hunewill
 Source: Underground
 Manner of Use: Irrigation and Domestic
 Amount of appropriation: *0.56 c.f.s., but not to exceed 405.42 acre-feet annually
 Period of use: January 1st to December 31st of each year
 Date of priority of appropriation: **June 5, 1961

Description of land to which the water is appurtenant:

SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PERMIT	PERMIT	PERMIT
45856	PERMIT 45856					49258	53913	56856
	SUBD		TWP	RGE				
ACRES	1/4	1/4	SEC	(N)	(E)			
34.09	NW	NW	4	13	25	34.09	34.09	34.09
36.37	NE	NW	4	13	25	36.37	36.37	36.37
36.54	SW	NW	4	13	25	36.54	36.54	36.54
37.90	SE	NW	4	13	25	37.90	37.90	37.90
37.10	NW	NE	4	13	25	37.10	37.10	37.10
34.20	NE	NE	4	13	25	34.20	34.20	34.20
37.90	SW	NE	4	13	25	37.90	37.90	37.90
33.60	SE	NE	4	13	25	33.60	33.60	33.60
6.70	NE	NE	32	14	25	6.70	6.70	6.70
40.00	SE	NE	32	14	25	40.00	40.00	40.00
40.00	NE	SE	32	14	25	40.00	40.00	40.00
38.60	SE	SE	32	14	25	38.60	38.60	38.60
6.70	NW	NW	33	14	25	6.70	6.70	6.70
6.70	NE	NW	33	14	25	6.70	6.70	6.70
40.00	SW	NW	33	14	25	40.00	40.00	40.00
40.00	SE	NW	33	14	25	40.00	40.00	40.00
40.00	NW	SW	33	14	25	40.00	40.00	40.00
40.00	NE	SW	33	14	25	40.00	40.00	40.00
37.87	SW	SW	33	14	25	37.87	37.87	37.87
33.48	SE	SW	33	14	25	33.48	33.48	33.48
657.75	← TOTAL ACRES →					657.75	667.75	657.75

*The total combined duty of water under this certificate and any certificates issued under Permits 49258, 53913, and 56856 shall not exceed 2,631.0 acre-feet annually.

**This certificate changes the point of diversion and place of use of Permit 19903, Certificate 5820, therefore, the date of priority remains the same as Permit 19903, Certificate 5820.

This certificate is issued supplemental to Walker River Decreed and Storage Rights.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of December, A.D. 1996.


State Engineer

cms/sb