

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Kenneth L. Woodward, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 10, T.5S., R.60E., M.D.B.&M., or at a point from which the SW corner of said Section 10 bears S. 39°30'00" W., a distance of 2,260.0 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints

Source: Underground

Manner of Use: Irrigation

Amount of appropriation: \*0.20 c.f.s., but not to exceed 120.20 acre-feet per season

Period of use: February 1st to November 30th of each year

Date of priority of appropriation: May 20, 1988

Description of land to which the water is appurtenant:

**SUPPLEMENTAL ACREAGE**

PERMIT	PLACE OF USE					PERMIT	PERMIT
52120	PERMIT 52120					28642	35256
	SUBD		TWP RGE			CERT.	CERT.
ACRES	1/4	1/4	SEC	(S)	(E)	9636	12847
39.00	SE	NW	10	5	60	26.00	39.00
33.38	SW	NE	10	5	60	33.38	33.38
40.00	NW	SE	10	5	60	40.00	40.00
112.38	← TOTAL ACRES →					99.38	112.38

\*The total combined duty of water under this certificate and Permit 28642, Certificate 9636, and Permit 35256, Certificate 12847 shall not exceed 813.40 acre-feet annually.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of December, A.D. 1996.

cms/sb

  
State Engineer