

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Bruce R. Scott, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows:

SE 1/4 NW 1/4 Section 36, T.13N., R.25E., M.D.B.&M., or at a point from which the NW corner of said Section 36 bears N. 37°20'11" W., a distance of 2,326.69 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Desert Pearl Farms
Source: Underground
Manner of Use: Irrigation
Amount of appropriation: \*0.855 c.f.s., but not to exceed 258.96 acre-feet per season
Period of use: March 1st to December 1st of each year
Date of priority of appropriation: \*\*August 10, 1960

Description of land to which the water is appurtenant:

27.82 acres in the NE 1/4 NW 1/4 Section 36, T.13N., R.25E., M.D.B.&M.
36.92 acres in the SE 1/4 NW 1/4 Section 36, T.13N., R.25E., M.D.B.&M.
64.74 Acres Total

\*This certificate is issued supplemental to Walker River Decreed and Storage Rights.

\*\*This certificate changes the point of diversion and place of use of a portion of Permit 19114, Certificate 5882, therefore, the date of priority remains the same as Permit 19114, Certificate 5882.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of December, A.D. 1996.

[Signature]
State Engineer