

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Quasi-Municipal and Domestic purposes. The point of diversion of water from the source is as follows:

SW 1/4 NW 1/4 Section 34, T.32N., R.33E., M.D.B.&M., or at a point from which the W 1/4 corner of said Section 34 bears S. 85°51'15" W., a distance of 1,299.91 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Charlotte Campbell

Source: Underground

Manner of Use: Quasi-Municipal and Domestic

Amount of appropriation: \*0.190 c.f.s., but not to exceed 1.409 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: October 6, 1986

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 163 feet deep, 8 inch casing, via a 3 H.P. submersible pump to a 7,000 gallon storage tank, thence through a distribution system to an 18 unit Mobile Home Park located within the S 1/4 NW 1/4 and the NW 1/4 SW 1/4 Section 34 T.32N., R.33E. This well serves as a backup well to that permitted under Permit 50061.

\*The total combined duty of water under this certificate and Permit 50061 Certificate 13953 shall not exceed 2.430 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of October, A.D. 1986.

*[Handwritten Signature]*  
R. Michael Turnipseed  
State Engineer