

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bruce L. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 24, T.21N., R.53E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Section 24 bears S. 71°31'20" E., a distance of 4,163.18 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Richard E. and Mari Alice Rephart
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	*0.6671 c.f.s., but not to exceed 120.0 acre feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**August 3, 1977

Description of land to which the water is appurtenant:

30.0 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24, T.21N., R.53E., M.D.B.&M.
30.0 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24, T.21N., R.53E., M.D.B.&M.
30.0 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24, T.21N., R.53E., M.D.B.&M.
30.0 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24, T.21N., R.53E., M.D.B.&M.
120.0 acres total

*The waters of this certificate are comingled with those of Permits 42367, 42368, 42369, and 56652.

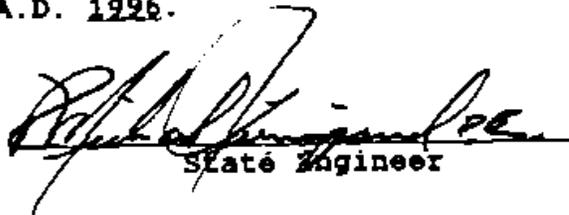
*The total combined rate of diversion and duty of water under any certificates issued under Permits 42367, 42368, 42369, 42370, and 56652 shall not exceed 2.0 c.f.s. and 480.0 acre feet annually, respectively.

**This certificate changes the point of diversion and place of use of Permit 35263, which changed the point of diversion and place of use of a portion of Permit 33019, therefore, the date of priority remains the same as Permit 33019.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of October, A.D. 1926.


State Engineer

cms/sb