

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, T.12N., R.62E., M.D.B.&M.,
or at a point from which the W $\frac{1}{4}$ corner of said
Section 7 bears N. 89°14'10" W., a distance of
3,942.77 feet situated in White Pine County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Glenn W. Lane
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	*0.23 c.f.s., but not to exceed 3.15 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	September 12, 1989

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 185 feet deep, 10 inch diameter casing via a 10 H.P. submersible pump, thence through a distribution system to a Cafe, Store, Lounge, Service Station, Vehicle Repair Shop, Laundromat, a twenty unit Motel, seven R.V. hookups and one Mobile Home for Quasi-Municipal purposes located within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, T.12N., R.62E., M.D.B.&M.

*The total combined rate of diversion and duty of water under this Certificate, and Permit 42462 Certificate 14356 shall not exceed 0.23 c.f.s. and 5.34 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of October, A. D. 1996.


STATE ENGINEER