

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Katherine A. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an unnamed drainage channel through a weir and drainage channel for Fish, Wildlife, and Recreation purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 11, T.12N., R.23E., M.D.B.&M., or at a point from which the NW corner of Section 10 T.12N., R.23E., M.D.B.&M., bears N. 62°33'31" W., a distance of 8,080.84 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	State of Nevada, Department of Conservation and Natural Resources, Division of Wildlife
Source:	An Unnamed Drainage Channel
Manner of Use:	Fish, Wildlife, and Recreation
Amount of appropriation:	10.0 c.f.s., but not to exceed 4,746.68 acre feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*November 11, 1993

**Description of the works of diversion, manner and place of use:**

Drain water is diverted through a 3.0 foot wide Cipolletti weir and channel to Alkali (Artesia) Lake Wildlife Management area for Fish, Wildlife, and Recreational purposes, located within N $\frac{1}{2}$ , N $\frac{1}{2}$  S $\frac{1}{2}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 1; N $\frac{1}{2}$ , N $\frac{1}{2}$  S $\frac{1}{2}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$  Section 2; E $\frac{1}{2}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 3; E $\frac{1}{2}$ , E $\frac{1}{2}$  W $\frac{1}{2}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$  Section 12; T.12N., R.23E., M.D.B.&M.; W $\frac{1}{2}$  W $\frac{1}{2}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 6; , T.12N., R.24E., M.D.B.&M.; S $\frac{1}{2}$  SE $\frac{1}{4}$  Section 34; S $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 35; S $\frac{1}{2}$ , S $\frac{1}{2}$  N $\frac{1}{2}$  Section 36; T.13N., R.23E., M.D.B.&M.; SW $\frac{1}{4}$  Section 31, T.13N., R.24E., M.D.B.&M.

\*This certificate changes the point of diversion of Permit 31005. The date of priority was established in accordance with NRS 533.395(3) by the Cancellation Recission Hearing of Permit 47450 on April 11, 1994.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of October, A.D. 1996.

