

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Linda D. Lippincott, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source through a drilled well, pump and motor, and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 32, T.15N., R.20E., M.D.B.&M., or at a point from which the E $\frac{1}{2}$  corner of said Section 32 bears S. 44°05'36" E., a distance of 2,900.83 feet situated in Carson City County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Clyde R. and Linda D. Lippincott (Lippincott Farms)
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	0.006 c.f.s., but not to exceed 1.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*May 23, 1995

Description of land to which the water is appurtenant:

0.25 acres within the NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 32, T.15N., R.20E., M.D.B.&M. (APN 09-182-09)

\*This certificate changes the point of diversion and place of use of a portion of Permit 17899 Certificate 5379. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of May 24, 1995.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of September, A.D. 1995.

*[Signature]*  
R. MICHAEL TURNIPSEED  
State Engineer of Nevada