

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

- - - - -

WHEREAS, David B. Ledig, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Three Springs Group for Wildlife purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 23, T.17S., R.50E., M.D.B.&M.
or at a point from which the W $\frac{1}{2}$ corner of said
Section 23 bears S. 02°20'25" W., a distance
of 1,126.00 feet situated in Nye County, State
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	U.S. Fish and Wildlife Service
Source:	Three Springs Group
Manner of Use:	Wildlife
Amount of appropriation:	*0.069 c.f.s., but not to exceed 49.95 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**July 5, 1961

Description of the works of diversion, manner and place of use:

The water flows from natural springs to water-based habitats (wetlands, springs, seeps, and ponds) within the Ash Meadows National Wildlife Refuge for Wildlife purposes located within the following:

Lots 7 & 8, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Section 9; S $\frac{1}{2}$ Section 10; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12; All of Sections 15 & 16; E $\frac{1}{2}$ E $\frac{1}{2}$ Section 17; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19; E $\frac{1}{2}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 20; All of Sections 21 & 22; Lots 3 & 4, W $\frac{1}{2}$ NW $\frac{1}{4}$, Section 23; S $\frac{1}{2}$ Section 26; All of Sections 27, 28, & 29; E $\frac{1}{2}$ E $\frac{1}{2}$ Section 30; E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, Section 32; All of Sections 33, 34, & 35; W $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 36; T.17S., R.50E., M.D.B.&M.

Lot 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31; S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 32; T.17S., R.51E., M.D.B.&M.

All of Sections 1, 2, 3, & 4; E $\frac{1}{2}$, NW $\frac{1}{4}$ Section 9; All of Sections 10, 11, 12, 13, 14, & 15; E $\frac{1}{2}$ E $\frac{1}{2}$ Section 16; All of Sections 23 & 24; N $\frac{1}{2}$ Section 25; NE $\frac{1}{4}$ Section 26; T.18S., R.50E., M.D.B.&M.

All of Sections 5, 6, 7, & 8; W $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$ Section 17; All of Sections 18 & 19; W $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$ Section 20; W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ Section 29; and N $\frac{1}{2}$ Section 30; T.18S., R.51E., M.D.B.&M.

*The total combined rate of diversion and duty of water under this certificate and any certificate issued under Permit 54250 is limited to 0.069 c.f.s., and 49.95 acre-feet annually.

CONTINUED...

**This certificate changes the point of diversion, place of use and manner of use of Permit 24949 Certificate 7359, which changed the point of diversion and place of use of Permit 19974, therefore, the date of priority remains the same as Permit 19974.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of August, A.D. 1996.


State Engineer

cms/sb