Permit No. **49868** Certificate No. **14397** Book 54 Page 14397

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Robert O. Anderson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the East Fork of the Carson River through Upper New Virginia Canal, diversion structure and ditches for Irrigation purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 15, T.12N., R.20E., M.D.B.&M., situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Jacobsen Family Trust
Source:	East Fork of Carson River (Upper New Virginia Canal)
Manner of Use:	Irrigation
Amount of appropriation:	1.59 c.f.s., but not to exceed the duty as decreed
Period of use:	As decreed
Date of priority of appropriation:	*1876

Description of land to which the water is appurtenant:

SUPPLEMENTAL ACREAGE

PERMIT 49868	PLACE OF USE PERMIT 49868					PERMIT 18976
	SUBD			TWP	RGE	CERT.
ACRES	1/4	1/4	SEC	(N)	(E)	5975
20.80	NW	NE	3	12	20	20.80
29.20	SW	NE	3	12	20	29.20
2.63	NW	SE	3	12	20	2.63
52.63	<— TOTAL ACRES —>					52.63

52.63 acres total

*This certificate changes the point of diversion and the place of use of a portion of Claim No. 141, Final Decree in United States vs. Alpine Land & Reservoir Company, Civil No. D-183 BRT (D. Nevada 1980), therefore, the date of priority remains the same as Claim No. 141.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed the decreed duty per acre per season as decreed from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of August, A.D. 1996.

R. Michael Turnipseed P.E.
State Engineer

cms/sb