

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, George W. Mapes and Jean M. Mapes, Permittees have presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 12, T.21S., R.53E.,  
M.D.B.&M., or at a point from which the NW  
corner of said Section 12, bears N. 85°29'06"  
W., a distance of 3,071.14 feet situated in  
Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	George W. Mapes & Jean M. Mapes
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	0.0416 c.f.s., but not to exceed 17.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*June 7, 1962

Description of land to which the water is appurtenant:

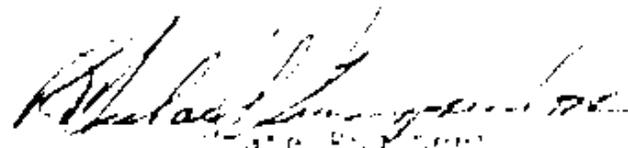
3.4 acres in the NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 12, T.21S., R.53E., M.D.B.&M.

\*This certificate changes the point of diversion and place of use of a portion of Permit 24690 Certificate 7016 which changed the point of diversion of Permit 20507, therefore, the date of priority remains the same as Permit 20507.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, E. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of August, A.D. 1966

  
State Engineer