

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Patricia J. Fiedler, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Longstreet Spring through a Parshall flume for Wildlife purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 22, T.17S., R.50E., M.D.B.&M. or at a point from which the NE corner of said Section 22 bears N. 85°31'02" E., a distance of 1,706.46 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: U.S. Fish and Wildlife Service
 Source: Longstreet Spring
 Manner of Use: Wildlife
 Amount of appropriation: *0.3108 c.f.s., but not to exceed 225.00 acre-feet annually
 Period of use: January 1st to December 31st of each year
 Date of priority of appropriation: **1896

Description of the works of diversion, manner and place of use:

Water is diverted through a natural spring through a six inch fiberglass Parshall flume to water-based habitats (wetlands, springs, seeps and ponds) within the Ash Meadows National Wildlife Refuge for Wildlife purposes located within the following:

Lots 7 & 8, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9; S $\frac{1}{2}$ Section 10; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12; All of Sections 15 & 16; E $\frac{1}{2}$ E $\frac{1}{2}$ Section 17; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19; E $\frac{1}{2}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 20; All of Sections 21 and 22; Lots 3 & 4, W $\frac{1}{2}$ NW $\frac{1}{4}$, Section 23; S $\frac{1}{2}$ Section 26; All of Sections 27, 28, & 29; E $\frac{1}{2}$ E $\frac{1}{2}$ Section 30; E $\frac{1}{2}$ E $\frac{1}{2}$ W $\frac{1}{2}$, Section 32; All of Sections 33, 34, & 35; W $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 36; T.17S., R.50E., M.D.B.&M.

Lot 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31; S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 32; T.17S., R.51E., M.D.B.&M.

All of Sections 1, 2, 3, & 4; E $\frac{1}{2}$, NW $\frac{1}{4}$ Section 9; All of Sections 10, 11, 12, 13, 14, & 15; E $\frac{1}{2}$ E $\frac{1}{2}$ Section 16; All of Sections 23 & 24; N $\frac{1}{2}$ Section 25; NE $\frac{1}{4}$ Section 26; T.18S., R.50E., M.D.B.&M.

All of Sections 5, 6, 7, & 8; W $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$ Section 17; All of Sections 18 & 19; W $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$ Section 20; W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ Section 29; and N $\frac{1}{2}$ Section 30; T.18S., R.51E., M.D.B.&M.

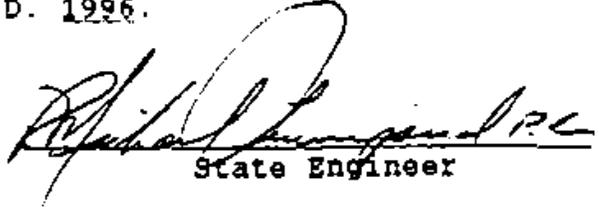
*The total combined rate of diversion and duty of water under this certificate and any certificates issued under Permits 53600, 53601, 53602 and 53620 shall not exceed 2.75 c.f.s. and 1,990.92 acre feet annually, respectively.

**This certificate changes the point of diversion, purpose and manner of use of Proof 02491, therefore, the title of proof 02491 remains the same as Proof 02491.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21th day of August, A.D. 1996.


State Engineer

cms/sb