

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gary W. Holler, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source (Gowan #1 Well) through a drilled well, pump and distribution system for Municipal purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, T.20S., R.62E., M.D.B.&M.
or at a point from which the N $\frac{1}{4}$ corner of said
Section 18 bears N. 65°26'01" E., a distance
of 947.83 feet situated in Clark County, State
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	City of North Las Vegas
Source:	Underground (Gowan #1 Well)
Manner of Use:	Municipal
Amount of appropriation:	0.50 c.f.g., but not to exceed 75.2652 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*September 10, 1954

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 700 feet deep, 8 5/8 inch casing, via a pump with a 125 H.P. electric motor, thence through a distribution system to the City of North Las Vegas for Municipal purposes located within the following place of use:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26 and 36; those portions of Sections 6, 7, 8, 17, 21, 27, 28, 34 and 35, lying East of U.S. Highway 95; all in T.19S., R.60E., M.D.B.&M.

All of Sections 1 through 36, all in T.19S., R.61E., M.D.B.&M.

All of Sections 6, 7; E $\frac{1}{2}$ of Section 12; all of Sections 13, 14 and 15; all of Sections 18 through 36, all in T.19S., R.62E., M.D.B.&M.

All of Sections 1 through 28 and Sections 33 through 36; all in T.20S., R.62E., M.D.B.&M.

All of Sections 1 through 17 and all of Sections 21 through 24, those portions of Sections 18, 19 and 20, lying East of U.S. Highway 95; the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26; all in T.20S., R.61E., M.D.B.&M.

All those portions of Sections 1, 2, 12 and 13 lying East of U.S. Highway 95; all in T.20S., R.60E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of Permit 23932 Certificate 7921 which changed the point of diversion and place of use of a portion of Permit 15796, therefore, the date of priority remains the same as Permit 15796.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of July, A.D. 1996.


State Engineer

cms/sb