

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John R. Harmon, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, T.30N., R.35E., M.D.B.&M.
or at a point from which the SW corner of said
Section 16 bears S. 47°00'00" W., a distance
of 67.00 feet situated in Pershing County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: John R. Harmon and Peggy J. Harmon
Source: Underground
Manner of Use: Irrigation
Amount of appropriation: *0.328 c.f.s., but not to exceed
115.15 acre-feet annually
Period of use: January 1st to December 31st of each
year
Date of priority of
appropriation: **July 2, 1975

Description of land to which the water is appurtenant: see page 2
270.38 acres total

*The total combined rate of diversion and duty of water under this certificate and any certificates issued under Permits 58571, 58572 and 58573 shall not exceed 2.0 c.f.s. and 633.90 acre-feet annually, respectively.

*The total combined duty of water under this certificate and Permit 29524 Certificate 10682, Permit 43403 Certificate 10698, Permit 43404 Certificate 13375, Permit 43405 Certificate 10699, Permit 43406 Certificate 13376, Permit 47736 Certificate 13377 and any certificates issued under Permits 58571, 58572 and 58573 shall not exceed 1,081.52 acre-feet annually.

**This certificate changes the point of diversion and place of use of a portion of Permit 43403, which changed the point of diversion of a portion of Permit 29524, therefore, the date of priority remains the same as Permit 29524.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per annum from any/or all sources.

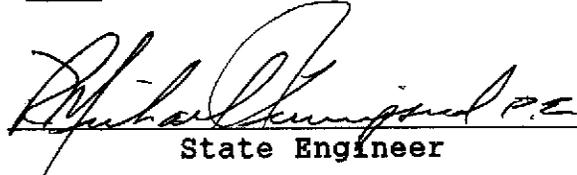
SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PROOF	PERMIT								
58570						02592	29524	43403	43404	43405	43406	47736	58571	58572	58573
ACRES	SUBD		TWP	RGE	*	CERT	CERT	CERT	CERT	CERT	CERT				
	1/4	1/4	SEC	(N)	(E)										
40.00	NW	NW	22	30	35		10682	10698	13375	10699	13376	13377			
39.76	NE	NW	22	30	35		40.00	40.00		40.00			40.00	40.00	
39.76	NE	NW	22	30	35		13.33	13.33	26.43	13.33	26.43	26.43	39.76	39.76	
40.00	SW	NW	22	30	35	7.52	40.00	40.00		40.00			40.00	40.00	
39.53	SE	NW	22	30	35				39.53		39.53	39.53	39.53	39.53	
39.76	NW	NE	22	30	35				39.76		39.76	39.76	39.76	39.76	
39.76	SW	NE	22	30	35				39.76		39.76	39.76	39.76	39.76	
31.57	NW	SW	22	30	35	20.70	31.57	31.57		31.57			31.57	31.57	
TOTAL ACRES															
270.38	THIS SHEET					28.22	124.90	124.90	145.48	124.90	145.48	145.48	270.38	270.38	270.38

* UNIONVILLE CREEK (BUENA VISTA CREEK)

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of July, A.D. 1996.


State Engineer

cms/sb