

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Michael D. Buschelman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source through a drilled well with a submersible pump to a storage tank for Stockwater and Domestic purposes. The point of diversion of water from the source is as follows:

NE 1/4 NW 1/4, Section 4, T.11N., R.26E., M.D.B.&M. or at a point from which the NW corner of Section 5 T.11N., R.26E., M.D.B.&M. bears N. 82°51'04" W., a distance of 7,857.13 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Pitchfork Ranch, Inc.
Source: Underground
Manner of Use: Stockwater and Domestic
Amount of appropriation: *0.0164 c.f.s., or sufficient to water 500 head of cattle and 25 horses
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: May 1, 1992

Description of the works of diversion, manner and place of use:

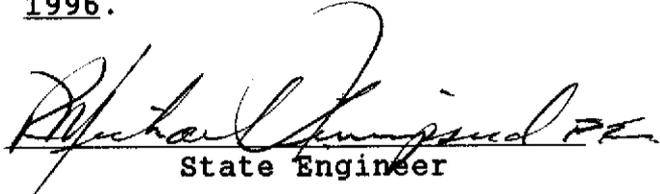
Water is developed from a drilled and cased well having a 12 inch diameter to 330 feet and an 8 inch diameter to 500 feet and equipped with a 7 1/2 H.P. Franklin submersible pump, thence through a Macro Meter to a 5,000 gallon storage tank where the water is then pumped into trucks and delivered to where 500 head of cattle and 25 horses water within the SW 1/4 SW 1/4 of Section 29, the SE 1/4 SW 1/4 and SE 1/4 SE 1/4 of Section 30, the NE 1/4, E 1/2 NW 1/4 and N 1/2 SE 1/4 of Section 31, the S 1/2, W 1/2 NW 1/4, SE 1/4 NW 1/4, W 1/2 NE 1/4 and SE 1/4 NE 1/4 of Section 32 and the W 1/2 SW 1/4 of Section 33, all within T.12N., R.26E., M.D.B.&M. and Lots 2, 3, 4, 5, 6, 7, 11, 12, 13, 14, and 15 of Section 4, the NE 1/4 and NE 1/4 NW 1/4 of Section 5, Lots 2, 7, and 9 of Section 9, the W 1/2 SW 1/4 of Section 10, the NW 1/4 SW 1/4 of Section 14 the E 1/2 NW 1/4 and N 1/2 SE 1/4 of Section 15, all within T.11N., R.26E., M.D.B.&M.

*The total combined duty of water under this certificate and Permit 45408, Certificate 11378; Permit 45411, Certificate 11381 and Permit 45412, Certificate 11382 shall not exceed the amount of water that is sufficient to water 1,000 head of cattle and/or horses.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of July, A.D. 1996.


State Engineer

cms/sb
