

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bruce L. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 6, T.35N., R.40E., M.D.B.&M., or at a point from which the SE corner of said Section 6 bears S. 52°24' E., a distance of 1,948.0 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Golconda General Improvement District
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	*0.201 c.f.s., but not to exceed 3.584 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**January 15, 1986

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 12 inch casing, via a 7 $\frac{1}{2}$ H.P. submersible pump, thence through a distribution system to the Town of Golconda for quasi-municipal purposes located within portions of the N $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, all of SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32; portions of the N $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, and all of SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 33, T.36N., R.40E., M.D.B.&M. and further described as within the boundary of the Golconda General Improvement District.

*The total combined duty of water under this certificate and any certificate issued under Permit 49632 shall not exceed 8.82 million gallons annually.

**This certificate changes the point of diversion of Permit 49631, therefore, the date of priority remains the same as Permit 49631.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of July, A D. 1996

[Handwritten Signature]
STATE ENGINEER