Permit No. **48240** Certificate No. **14357** Book 53 Page 14357

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Lance Barney, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (decline) through a submersible sump pump, pipeline and distribution system for Mining and Milling purposes. The point of diversion of water from the source is as follows:

> **SW¼ SW¼ Section 11, T.14N., R.63E., M.D.B.&M., or at a point from which the SW corner of Section 14, T.14N., R.63E., M.D.B.&M., bears S.10°35'57"W., a distance of 5,518.15 feet situated in White Pine County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Alta Gold Company**
Source:	**Underground (decline)**
Manner of Use:	**Mining and Milling**
Amount of appropriation:	**0.0256 c.f.s., but not to exceed 5.994 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***November 15, 1982**

Description of the works of diversion, manner and place of use:

Water is developed by means of a submersible pump placed at the bottom of 17% decline, thence through a 2 inch pipeline 2,800 feet in length to the place of use for Mining and Milling purposes located within the SW¼ of Section 11, W½, Section 14, Section 15 and the E½ Section 16, all in T.14N., R.63E., M.D.B.&M.

***This certificate changes the point of diversion of Permit 46350, therefore the date of priority remains the same as Permit 46350.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of June, A.D. 1996.

R. Michael Turnipseed P.E.
State Engineer

cms/sb