

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert O. Anderson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source, through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, T.13N., R.20E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of Section 31 bears N.61°28'20"W., a distance of 5,938.0 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Mack Land and Cattle Company, Inc.**
Source: **Underground**
Manner of Use: **Irrigation**
Amount of appropriation: ***0.95 c.f.s., but not to exceed 278.80 acre-feet annually**
Period of use: **January 1st to December 31st of each year**
Date of priority of appropriation: ****March 20, 1974**

Description of land to which water is appurtenant: **see Page 2**
69.70 acres total

***The total combined rate of diversion and duty of water under this certificate and Permit 28193 Certificate 8403, shall not exceed 4.68 c.f.s. and 1,376.4 acre-feet annually, respectively.**

****This certificate changes the place of use of a portion of Permit 28193 Certificate 8403, therefore, the date of priority remains the same as Permit 28193 Certificate 8403.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

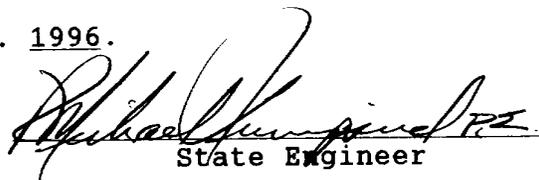
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SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PROOF	CRC#
53349	PERMIT 53349					02841	222
ACRES	SUBD		SEC	TWP RGE			
	1/4	1/4		(N)	(E)		
3.00	SW	SE	31	13	20	3.00	3.00
8.20	SE	NE	31	13	20	8.20	8.20
7.50	NW	SE	31	13	20	7.50	7.50
39.80	NE	SE	31	13	20	39.80	39.80
5.70	NW	SW	32	13	20	5.70	5.70
5.50	SW	SW	32	13	20	5.50	5.50
69.70	← TOTAL ACRES →					69.70	69.70

CRC# = CARSON RIVER CLAIM #

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of June, A.D. 1996.


State Engineer

cms/sb