Permit No. **54251** Certificate No. **14351** Book 53 Page 14351

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, David B. Ledig, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from McGillivary Spring for Wildlife purposes. The point of diversion of water from the source is as follows:

> **SW¼ NE¼ Section 22, T.17S., R.50E., M.D.B.&M., or at a point from which the NE corner of said Section 22 bears N.44°14'12"E., a distance of 2,359.98 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**U.S. Fish and Wildlife Service**
Source:	**McGillivary Spring**
Manner of Use:	**Wildlife**
Amount of appropriation:	**0.00625.f.s., but not to exceed 4.5375 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***February 28, 1961**

Description of the works of diversion, manner and place of use:

The water flows from a natural spring to water-based habitats (wetlands, springs, seeps, and ponds) within the Ash Meadows National Wildlife Refuge for Wildlife purposes located within the following:

Lots 7 & 8, SE¼ NE¼, NE¼ SE¼, S½ SE¼, Section 9; S½, Section 10; NE¼ NE¼, Section 12; All of Sections 15 & 16; E½ E½, Section 17; SE¼ SE¼, Section 19; E½, S½ SW¼, Section 20; All of Sections 21 & 22; Lots 3 & 4, W½ NW¼, Section 23; S½ Section 26; All of Sections 27, 28 & 29; E½ E½ Section 30; E½, E½W½, Section 32; All of Sections 33, 34 & 35; W½, S½ SE¼ Section 36; T.17S., R.50E., M.D.B.&M.

Lot 4, SE¼ NE¼, SE¼ SW¼, E½ SE¼, SW¼ SE¼, Section 31; S½ NW¼, SW¼, Section 32; T.17S., R.51E., M.D.B.&M.

All of Sections 1, 2, 3 & 4; E½, NW¼, Section 9; All of Sections 10, 11, 12, 13, 14, & 15; E½ E½, Section 16; All of Sections 23 & 24; N½, Section 25; NE¼, Section 26; T.18S., R.50E., M.D.B.&M.

All of Sections 5, 6, 7 & 8; W½ E½, W½, Section 17; All of Sections 18 & 19; W½ E½, W½, Section 20; W½ NE¼, NW¼ Section 29; and N½ Section 30; T.18S., R.51E., M.D.B.&M.

****This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 19615 Certificate 7008, therefore, the date of priority remains the same as Permit 19615 Certificate 7008.**

continued.....

Permit 53619
Certificate 14352

****This certificate changes the point of diversion, place of use and manner of use of Permit 19650 Certificate 7886, therefore, the date of priority remains the same as Permit 19650 Certificate 7886.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of June, A.D. 1996.

R. Michael Turnipseed P.E.
State Engineer

cms/sb