Permit No. 53603 Certificate No. 14341 Book 53 Page 14341

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, [illegible] has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Twin Kitchen Spring, for Wildlife purposes. The point of diversion of water from the source is as follows:

> SW¼ SE¼ Section 21, T.17S., R.50E., M.D.B.&M., or at a point from which the SW corner of said Section 22, T.17S., R.50E., M.D.B.&M., bears S.74°15'36"E., a distance of 2,744.15 feet situated in Nye County, State of Nevada

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	U.S. Fish and Wildlife Service
Source	Twin Kitchen Spring
Manner of Use:	Wildlife
Amount of appropriation:	0.011 c.f.s., but not to exceed 2.50 acre-feet annually
Period of Use	January 1st to December 31st of each year
Date of priority of Appropriation	*November 16, 1953

Description of the works of diversion, manner and place of use:

The water is flows from a natural spring and sub-irrigates water-based habitats (wetlands, springs, seeps, and ponds) within the Ash Meadows National Wildlife Refuge for Wildlife purposes located within the following:

Lots 7 & 8, SW¼ NE¼, NE¼ SE¼, S½ SE¼, Section 3; S½, Section 10, NE¼ NE¼, Section 12; All of Sections 15 & 16; E½ E½, Section 17; SE¼ SE¼, Section 19; E½, S½ SW¼, Section 20; All of Sections 21 & 22; Lots 3 & 4, W½ NW¼, Section 23; S½ Section 26; All of Sections 27, 28 & 29; E½ E½ Section 30; E½, E½W½, Section 32; All of Sections 33, 34 & 35; W½, S½ SE¼ Section 36; T.17S., R.50E., M.D.B.&M.

Lot 4, SE¼ NE¼, SE¼ SW¼, E½ SE¼, SW¼ SE¼, Section 31; S½ NW¼, SW¼, Section 32; T.17S., R.51E., M.D.B.&M.

All of Sections 1, 2, 3 & 4; E½, NW¼, Section 9; All of Sections 10, 11, 12, 13, 14, & 15; E½ E½, Section 16; All of Sections 23 & 24; N½, Section 25; NE¼, Section 26; T.18S., R.50E., M.D.B.&M.

All of Sections 5, 6, 7 & 8; W½ E½, W½, Section 17; All of Sections 18 & 19; W½ E½, W½, Section 20; W½ NE¼, NW¼ Section 29, and N½ Section 30; T.18S., R.51E., M.D.B.&M.

*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 19358 Certificate 5625, which changed the point of diversion and place of use of Permit 15391, therefore, the date of priority remains the same as Permit 15391.

Continued...

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of June, A.D. 1996.

R. Michael Turnipseed P.E.
State Engineer

cms/sb