

**AMENDED CERTIFICATE
STATE OF NEVADA**

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert O. Anderson, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (RR Well #7), pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8, T.4S., R.67E., M.D.B.&M., or at a point from which the SW corner of said Section 8 bears S. 40°41'21" W., a distance of 4,772.89 feet situated in Lincoln County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Caliente Public Utilities
Source:	Underground (RR Well #7)
Manner of use:	Municipal
Amount of appropriation:	1.45 c.f.s., but not to exceed 661.0 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	*July 18, 1991

Description of the works of diversion, manner and place of use:

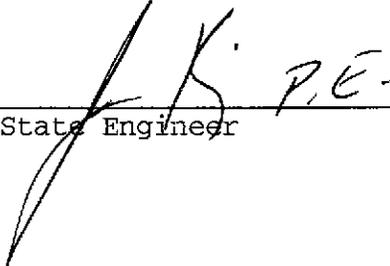
Water is developed by means of a drilled well, 150 feet deep, 14-inch diameter casing, equipped with a pump and 100 H.P. Johnson motor, thence through a distribution system to the City of Caliente for municipal purposes located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and the N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 8, all within T.4S., R.67E., M.D.B.&M.

***This certificate changes the point of diversion of a portion of Permit 35588. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of August 6, 1991 under Permit 49893.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of January, 2014.



State Engineer

EVS/sg

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert O. Anderson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (RR Well #7) through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

SW 1/4 NE 1/4 Section 8, T.4S., R.67E., M.D.B.&M. or at a point from which the SW corner of said Section 8 bears S. 40° 41' 21" W., a distance of 4,772.89 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Caliente Public Utilities
Source: Underground (RR Well #7)
Manner of Use: Municipal
Amount of appropriation: 1.45 c.f.s., but not to exceed 215.504 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *July 18, 1991.

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 150 feet deep, 14 inch casing via a 100 H.P. motor and pump, thence through a distribution system to the City of Caliente for municipal purposes located in the SE 1/4 SE 1/4, NE 1/4 SE 1/4, Section 7, and NE 1/4 NW 1/4, S 1/4 NW 1/4, SW 1/4 NE 1/4, NW 1/4 SE 1/4, N 1/2 SW 1/4, Section 8, all within T.4S., R.67E., M.D.B.&M.

*This certificate changes the point of diversion of a portion of Permit 35588. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of August 6, 1991.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of JUNE, A.D. 1996.

[Handwritten signature of R. Michael Turnipseed]
State Engineer