

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gary W. Holler, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Leavitt Well) through a drilled well, pump and distribution system for Municipal purposes. The point of diversion of water from the source is as follows:

NE 1/4 NE 1/4 Section 11, T.20S., R.61E., M.D.B.&M., or at a point from which the NE corner of said Section 11 bears N. 07°43'35" E., a distance of 519.35 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: City of North Las Vegas
Source: Underground (Leavitt Well)
Manner of Use: Municipal
Amount of appropriation: \*0.21 c.f.s. but not to exceed 150.00 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*\*November 26, 1945

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 982 feet deep, 14 inch casing, via a pump with a 100 H.P. electric motor, thence through a distribution system to the City of North Las Vegas for Municipal purposes located within the following place of use:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26 and 36; those portions of Sections 6, 7, 8, 17, 21, 27, 28, 34 and 35, lying East of U.S. Highway 95; all in T.19S., R.60E., M.D.B.&M.

All of Sections 1 through 36, all in T.19S., R.61E., M.D.B.&M.

All of Sections 6, 7; E 1/2 of Section 12; all of Sections 13, 14 and 15; all of Sections 18 through 36; all in T.19S., R.62E., M.D.B.&M.

All of Sections 1 through 28 and Sections 33 through 36; all in T.20S., R.62E., M.D.B.&M.

All of Sections 1 through 17 and all of Sections 21 through 24, those portions of Sections 18, 19 and 20, lying East of U.S. Highway 95; the NW 1/4 NE 1/4 of Section 26; all in T.20S., R.61E., M.D.B.&M.

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All those portions of Sections 1, 2, 12 and 13 lying East of U.S. Highway 95; all in T.20S., R.60E., M.D.B.&M.

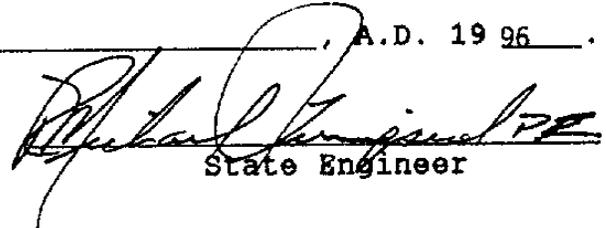
\*The total combined rate of diversion and duty of water under this certificate and Permit 27392 Certificate 9177 and any Certificate issued under Permit 58327 shall not exceed 0.63 c.f.s. and 128.82 million gallons annually, respectively.

\*\*This certificate changes the point of diversion and place of use of Permit 23861 Certificate 6994 which changed the point of diversion and place of use of Permit 11437 Certificate 3195, therefore, the date of priority remains the same as Permit 11437 Certificate 3195.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of May, A.D. 19 96.

  
State Engineer

cmg/sb