

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Rebecca Schneider, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Treated Effluent through a treatment plant and export system for Irrigation purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 23, T.16N., R.18E., M.D.B.&M.,  
or at a point from which the SE corner of said  
Section 23 bears S. 25°14'39" E., a distance  
of 3,442.13 feet situated in Washoe County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Harry Schneider  
Source: Effluent from Incline Village  
Manner of Use: Irrigation  
Amount of appropriation: \*2.52 c.f.s., but not to exceed  
49.97 acre-feet per season  
Period of use: April 1st to November 1st of each  
year  
Date of priority of  
appropriation: \*\*August 21, 1992

Description of land to which the water is appurtenant: See Page 2  
353.22 Acres Total

This certificate is issued subject to that certain agreement dated March 25, 1970 between Incline Village General Improvement District and Harry Schneider.

\*The total combined rate of diversion and duty of water under this certificate and Permit 25764 S-2 Certificate 12480 shall not exceed 2.52 c.f.s. and 968.17 acre-feet seasonally.

\*\*The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of September 27, 1993.

This certificate is issued subject to the terms of the Permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any/or all sources.

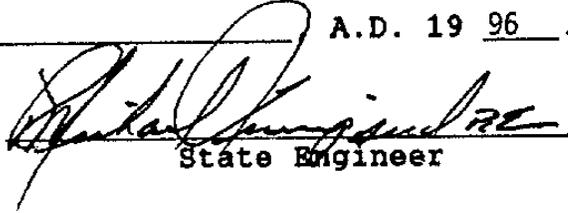
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

continued.....

SUPPLEMENTAL ACREAGE

PERMIT 25764-S-3	PLACE OF USE PERMIT 25764-S-3					PERMIT 25764-S-2
	SUBD		SEC	TWP RGE		CERT.
ACRES	1/4	1/4		(N)	(E)	12480
1.84	NE	SW	10	14	19	1.84
24.39	SW	SW	10	14	19	24.39
36.95	SE	SW	10	14	19	36.95
8.15	NW	SE	10	14	19	8.15
11.98	NE	SE	10	14	19	11.98
40.00	SW	SE	10	14	19	40.00
39.94	SE	SE	10	14	19	39.94
2.60	NW	SW	11	14	19	2.60
15.61	SW	SW	11	14	19	15.61
16.69	NW	NW	14	14	19	16.69
40.00	NW	NE	15	14	19	40.00
40.00	NE	NE	15	14	19	40.00
40.00	SW	NE	15	14	19	40.00
35.07	SE	NE	15	14	19	35.07
353.22	<-- TOTAL ACRES -->					353.22

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of May A.D. 19 96.

  
 State Engineer

cmg/sb