THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Duane V. Merrill, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ NW¼ Section 35, T.33N., R.55E., M.D.B.&M., or at a point from which the NW Corner of said Section 35 bears N. 16° 32' 15" W., a distance of 1,687.14 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Calton M. and Carole E. Lewis**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	***0.133 c.f.s., but not to exceed 18.74 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of	****August 14, 1984**

Description of land to which the water is appurtenant: See Page 2 13.29 Acres Total

***The total combined duty under this certificate and Permit 48296 Certificate 14016 and any certificate issued under Permit 56321 shall not exceed 247.30 acre-feet annually.**

****This certificate changes the point of diversion of a portion of Permit 48296, therefore the date of priority remains the same as Permit 48296.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

continued.....

SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PERMIT
56322	PERMIT 56322					56321
	SUBD			TWP	RGE	CERT.
ACRES	1/4	1/4	SEC	(N)	(E)	14313
7.05	NW	NW	35	33	55	0.00
6.24	SW	NW	35	33	55	5.59
13.29	<-- TOTAL ACRES -->					5.59

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of MAY A.D. 1996.

State Engineer

cmg/sb