

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Duane V. Merrill, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Ten Mile Creek through perforated C.M.P. inlet pipe, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows:

SW 1/4 NW 1/4 Section 35, T.33N., R.55E., M.D.B.&M., or at a point from which the NW Corner of said Section 35 bears N. 19° 55' 33" W., a distance of 2,090.17 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Calton M. and Carole E. Lewis

Source: Ten Mile Creek

Manner of Use: Irrigation

Amount of appropriation: *0.84 c.f.s., but not to exceed 160.87 acre-feet per season

Period of use: Diversified Pasture:
April 15th to May 15th of each year

Harvest:
April 15th to August 15th of each year

Date of priority of appropriation: **Diversified Pasture:
1897 1.31 acres
1898 18.63 acres

Harvest:
1892 6.91 acres
1897 34.48 acres
1905 7.25 acres

Description of land to which the water is appurtenant: See Page 2 68.58 Acres Total

*The total combined duty under this certificate and Permit 48296 Certificate 14016 and any certificate issued under Permit 56322 shall not exceed 247.30 acre-feet annually.

**This certificate changes the point of diversion of a portion of Proof 00689, In the Matter of the Determination of the Relative Rights of the Waters of the Humboldt River Stream System and Tributaries; Case No. 2804, Sixth Judicial District Court of Nevada, in and for the County of Humboldt, 1923-1938.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre per annum from any/or all sources.

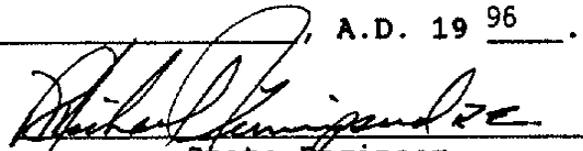
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

continued.....

SUPPLEMENTAL ACREAGE

PERMIT	C	PLACE OF USE					PERMIT	PERMIT
56321	U	PERMIT 56321					48296	56322
ACRES	L	SUBD		TWP	RGE	CERT.	CERT.	
	T	1/4	1/4	SEC	(N)	(E)	14016 14314	
11.86	H	SE	NE	34	33	55		
14.67	DP	SE	NE					
22.81	H	NE	SE				1.97	
12.48	H	SW	NW	35			3.02	
5.27	DP	SW	NW				0.36 2.57	
1.49	H	NW	SW				1.02	
68.58	← TOTAL ACRES →					3.35	5.59	

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of MAY, A.D. 19 96.


 State Engineer

cmg/sb