

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 17, T.42N., R.40E., M.D.B.&M.,
or at a point from which the SW corner of said
Section 17, bears S 63°31'05" W a distance of
4403.79 feet situated in Humboldt County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Kenneth R. Buckingham
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	2.76 c.f.s., but not to exceed 1112.76 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*July 14, 1976

Description of land to which the water is appurtenant: see page 2

309.10 Acres Total

*This certificate changes the Point of Diversion of a portion of Permit 31019, which changed the point of diversion of Permit 30395, therefore, the date of priority remains the same as Permit 30395.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.60 acre-feet per annum as decreed from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

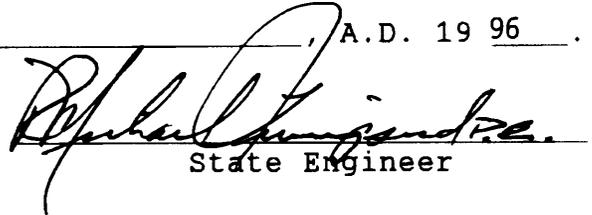
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SUPPLEMENTAL ACREAGE

PERMIT 46369	PLACE OF USE PERMIT					PROOF 0586	PROOF 0607
	SUBD		SEC	TWP	RGE	*LHRD	*LHRD
ACRES	1/4	1/4		(N)	(E)		
16.70	NE	SW	17	42	40	8.97	
17.10	SW	SW	17	42	40		17.10
39.80	SE	SW	17	42	40	38.90	
23.70	NW	SE	17	42	40	23.70	
38.30	SW	SE	17	42	40	37.50	
9.20	NW	NW	20	42	40		9.20
40.00	NE	NW	20	42	40		40.00
5.60	SW	NW	20	42	40		5.60
40.00	SE	NW	20	42	40		37.94
38.70	NW	NE	20	42	40	38.70	
40.00	SW	NE	20	42	40	35.90	
309.10	<-- TOTAL ACRES -->					183.67	109.84

* LITTLE HUMBOLDT RIVER DECREE

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of March, A.D. 19 96.


State Engineer

cmg/sb