

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard J. Baughman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 23, T.14S., R.65E., M.D.B.&M., or at a point from which the NW corner of said Section 23 bears N.00°40'34"W., a distance of 1,060.08 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: G.M. Perkins and Shirley Perkins
Source: Underground
Manner of Use: Irrigation & Domestic
Amount of appropriation: 0.48 c.f.s., but not to exceed 49.98 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*October 7, 1948

Description of land to which the water is appurtenant:

4.95 Acres in NE¼ NE¼ of Section 22, T.14S., R.65E., M.D.B.&M.
2.68 Acres in NW¼ NW¼ of Section 23, T.14S., R.65E., M.D.B.&M.
.70 Acres in SW¼ NW¼ of Section 23, T.14S., R.65E., M.D.B.&M.
8.33 Acres Total

\*This certificate changes the point of diversion and place of use of a portion of Permit 12679 Certificate 3738, therefore, the date of priority remains the same as Permit 12679 Certificate 3738.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 6.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7TH day of MARCH, A.D. 1996.

[Signature]
State Engineer