

CORRECTED CERTIFICATE

Permit No. **51278** Certificate No. **14288** Book 53 Page 14288

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Eugene J. Lepire, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Quasi-Municipal and Domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31, T.15N., R.20E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 31 bears S.51°05'W., a distance of 1,780.0 feet situated in Carson City, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	The Lepire Trust of 1977
Source:	Underground
Manner of Use:	Quasi-Municipal & Domestic
Amount of appropriation:	0.08 c.f.s., but not to exceed *0.183 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**September 20, 1971

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 280 feet deep, 8 5/8 inch casing via a 15 H.P. submersible pump to a 1,500 gallon pressure tank, thence through a distribution system to a recreational vehicle park containing 153 spaces, swimming pool, two apartment units, two laundry, shower, and restrooms, office and retail store, and landscaping, located within portions of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and portions of the N $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31, T.15N., R.20E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificate issued under Permit 51279 shall not exceed 4.67 million gallons annually.

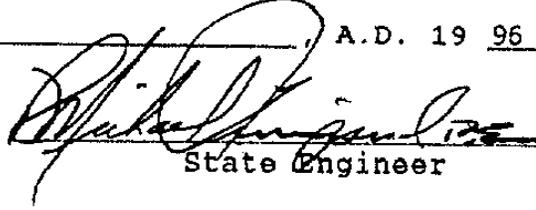
**This certificate changes the place of use of Permit 50296 which changed the point of diversion and place of use of a portion of Permit 26324 Certificate 9248, therefore, the date of priority remains the same as Permit 26324 Certificate 9248.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

continued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State
Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 26th day of March, A.D. 19 96.


State Engineer

cmg/sb

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Eugene J. Lepire, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Quasi-Municipal and Domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 31, T.15N., R.20E., M.D.B.&M., or at a point from which the S¼ corner of said Section 31 bears S.51°05'W., a distance of 1,780.0 feet situated in Carson City, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: The Lepire Trust of 1977
Source: Underground
Manner of Use: Quasi-Municipal & Domestic
Amount of appropriation: 0.08 c.f.s., but not to exceed *0.146 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **September 20, 1971

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 280 feet deep, 8 5/8 inch casing via a 15 H.P. submersible pump to a 1,500 gallon pressure tank, thence through a distribution system to a recreational vehicle park containing 153 spaces, swimming pool, two apartment units, two laundry, shower, and restrooms, office and retail store, and landscaping, located within portions of the SE¼ SE¼ and portions of the N¼ SE¼ Section 31, T.15N., R.20E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificate issued under Permit 51279 shall not exceed 2.20 million gallons annually.

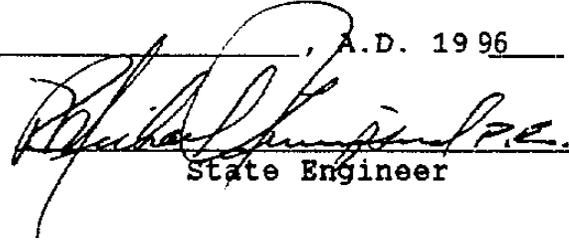
**This certificate changes the place of use of Permit 50296 which changed the point of diversion and place of use of a portion of Permit 26324 Certificate 9248, therefore, the date of priority remains the same as Permit 26324 Certificate 9248.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

continued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State
Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 7th day of MARCH, A.D. 1996.


State Engineer

cmg/sb