

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Larry W. Koch, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well 3B) through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, T.1S., R.46E., M.D.B.&M.,
or at a point from which the SE corner of
Section 36, T.1N., R.46E., M.D.B.&M. bears
N.04°05'21"E., a distance of 13,902.72 feet
situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	U.S. Department of Energy, Nevada Operations
Source:	Underground (Well 3B)
Manner of Use:	Quasi-Municipal
Amount of appropriation:	1.0 c.f.s., but not to exceed *104.45 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*September 19, 1986

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 300 feet deep, 8 $\frac{1}{2}$ inch casing, via a 40 H.P. Peerless single stage pump, thence through a distribution system to the Tonopah Test Range, a military facility with shops, office buildings, barracks and hangers located within Sections 1, 12 and 13, T.1S., R.46E., M.D.B.&M. and Sections 6, 7 and 18, T.1S., R.47E., M.D.B.&M. (unsurveyed)

*The total combined duty of water under this certificate and any certificate issued under Permit 58150 is limited to 150.0 million gallons annually.

**This certificate changes the manner of use of Permit 50167, therefore, the date of priority remains the same as Permit 50167.

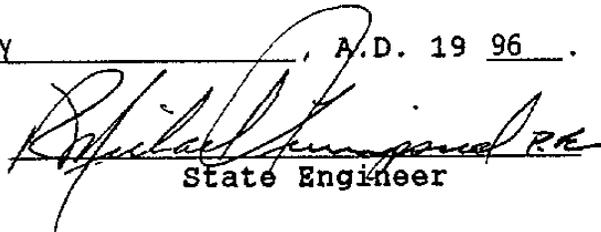
This certificate is issued subject to the terms of the permit.

continued.....

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of FEBRUARY, A.D. 19 96.

cmg/sb


State Engineer