

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Morley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Boulder Creek through headgates, ditches and wheeline sprinklers for As Decreed purposes. The points of diversion of water from the source are as follows:

The Johnston & Armstrong Ditch within the NW 1/4 Section 25, T.36N., R.59E., M.D.B.&M. and the Carlson Ditch within the NE 1/4 Section 30, T.36N., R.60E., M.D.B.&M. situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: H.M. Lane

Source: Boulder Creek

Manner of Use: As Decreed

Amount of appropriation: 0.943 c.f.s., but not to exceed 230.31 acre feet per season as decreed

Period of use: As Decreed

Date of priority of appropriation: \* 60.00 acre feet 1876  
\*129.00 acre feet 1878  
\* 41.31 acre feet 1888

Description of land to which the water is appurtenant:

40.00 acres in the NE 1/4 NW 1/4 of Section 19, T.36N., R.60E., M.D.B.&M.  
31.54 acres in the SE 1/4 NW 1/4 of Section 19, T.36N., R.60E., M.D.B.&M.  
5.23 acres in the NW 1/4 NE 1/4 of Section 19, T.36N., R.60E., M.D.B.&M.  
76.77 acres total.

\*This certificate changes the place of use of Proof No. 00483 of the Edwards Decree as appears in the Humboldt River Decree No. 2804, Sixth Judicial District Court of Nevada, therefore, the date of priority remains the same as Proof No. 00483.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre per season as decreed from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of FEBRUARY, A.D. 19 96 .

*R. Michael Turnipseed*  
State Engineer