

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Frank C. Hulse, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, T.5N., R.66E., M.D.B.&M. or at a point from which the NE corner of said Section 3 bears N.0°21'35"E., a distance of 5089.94 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Geyser Ranch, L.T.D.
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: *1.883 c.f.s., but not to exceed 297.928 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **September 2, 1965

Description of land to which the water is appurtenant: See Page 2
74.482 acres total.

*The total combined duty of water under this certificate and Permit 22754 Certificate 7365 shall not exceed 1240.0 acre-feet annually.

**This certificate changes the point of diversion of a portion of Permit 22754 Certificate 7365, therefore, the date of priority remains the same as Permit 22754 Certificate 7365.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

continued....

SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PERMIT
57110	PERMIT 57110					22754
	SUBD		TWP	RGE	CERT.	
ACRES	1/4	1/4	SEC	(N)	(E)	7365
4.293	NW	SE	3	5	66	4.293
4.293	NE	SE	3	5	66	4.293
32.948	SW	SE	3	5	66	32.948
32.948	SE	SE	3	5	66	32.948
74.482	← TOTAL ACRES →					74.482

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of FEBRUARY, A.D. 1996.

cmg/sb


State Engineer