

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Frank C. Hulse, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 27, T.6N., R.66E., M.D.B.&M. or at a point from which the S $\frac{1}{4}$  corner of Section 34 T.6N., R.66E., M.D.B.&M., bears S.0°23'46"E., a distance of 7497.50 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Geyser Ranch, L.T.D.  
Source: Underground  
Manner of Use: Irrigation and Domestic  
Amount of appropriation: \*2.00 c.f.s., but not to exceed 501.268 acre-feet annually  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: \*\*February 23, 1961

Description of land to which the water is appurtenant: See Page 2  
125.317 acres total.

\*The total combined duty of water under this certificate and Permit 19592 Certificate 7085 shall not exceed 1280.0 acre-feet annually.

\*\*This certificate changes the point of diversion of a portion of Permit 19592 Certificate 7085, therefore, the date of priority remains the same as Permit 19592 Certificate 7085.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

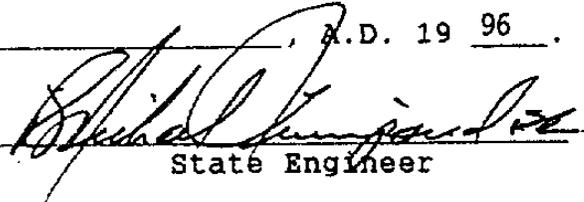
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

continued....

SUPPLEMENTAL ACREAGE

PERMIT 57109	PLACE OF USE PERMIT 57109					PERMIT 19592
	SUBD		TWP	RGE	CERT.	
ACRES	1/4	1/4	SEC	(N)	(E)	7085
30.833	SW	NW	27	6	66	30.833
32.010	SE	NW	27	6	66	32.010
30.833	NW	SW	27	6	66	30.833
31.641	NE	SW	27	6	66	31.641
125.317	←-- TOTAL ACRES -->					125.317

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of FEBRUARY, A.D. 19 96.

  
State Engineer

cmg/sb