THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Frank C. Hulse, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distributiion system for Irrigation purposes. The point of diversion of water from the source is as follows:

> NW¼ SW¼ Section 2, T.5N., R.66E., M.D.B.&M. or at a point from which the NW corner of said Section 2 bears N.01°32'13"W., a distance of 3380.10 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Geyser Ranch, L.T.D.
Source:	Underground
Manner of Use:	Irrigation
Amount of appropriation:	*1.87 c.f.s., but not to exceed 504.5 acre-feet per season
Period of use:	April 1st to September 30th of each year
Date of priority of appropriation:	**November 1, 1972

Description of land to which the water is appurtenant: See Page 2

126.125 acres total.

*The total combined duty of water under this certificate and Permit 27096 Certificate 10541 shall not exceed 1208.0 acre-feet per season.

**This certificate changes the point of diversion of a portion of Permit 27096 Certificate 10541, therefore, the date of priority remains the same as Permit 27096 Certificate 10541.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

continued....

SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PERMIT
54367	PERMIT 54367					27096
	SUBD			TWP	RGE	CERT.
ACRES	1/4	1/4	SEC	(N)	(E)	10541
31.304	NW	SW	2	5	66	31.304
31.607	NE	SW	2	5	66	31.607
31.607	SW	SW	2	5	66	31.607
31.607	SE	SW	2	5	66	31.607
126.125	<-- TOTAL ACRES -->					126.125

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of FEBRUARY, A.D. 19 96.

R. Michael Turnipseed P.E.
State Engineer

cmg/sb