

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Frank C. Hulse, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 34, T.6N., R.66E., M.D.B.&M.
or at a point from which the S $\frac{1}{4}$ corner of said
Section 34 bears S.0°42'50"E., a distance of
4498.50 feet situated in Lincoln County, State
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Geyser Ranch, L.T.D.
Source: Underground
Manner of Use: Irrigation
Amount of appropriation: *1.94 c.f.s., but not to exceed
500.884 acre-feet annually
Period of use: January 1st to December 31st of each
year
Date of priority of
appropriation: **November 4, 1963

Description of land to which the water is appurtenant: See Page 2
125.22 acres total.

*The total combined duty of water under this certificate and Permit 21612 Certificate 7223, shall not exceed 1280.0 acre-feet annually.

**This certificate changes the point of diversion of a portion of Permit 21612 Certificate 7223, therefore, the date of priority remains the same as Permit 21612 Certificate 7223.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

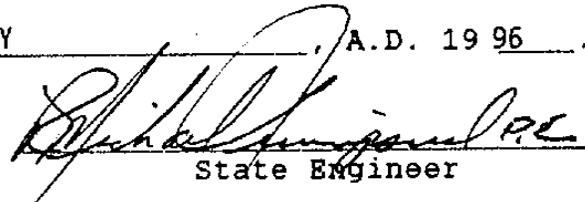
continued....

SUPPLEMENTAL ACREAGE

PERMIT 54366	PLACE OF USE PERMIT 54366					PERMIT 21612
ACRES	SUBD		SEC	TWP (N)	RGE (E)	CERT.
31.381	NW	NW	34	6	66	31.381
31.381	NE	NW	34	6	66	31.381
31.381	SW	NW	34	6	66	31.381
31.078	SE	NW	34	6	66	31.078
125.221	← TOTAL ACRES →					125.221

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of FEBRUARY, A.D. 19 96.

cmg/sb


 State Engineer