

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Frank C. Hulse, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 34, T.6N., R.66E., M.D.B.&M.
or at a point from which the NE corner of said
Section 34 bears N.52°43'29"E., a distance of
3214.28 feet situated in Lincoln County, State
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Geyser Ranch, L.T.D.
Source: Underground
Manner of Use: Irrigation
Amount of appropriation: *1.89 c.f.s., but not to exceed
501.44 acre-feet annually
Period of use: January 1st to December 31st of each
year
Date of priority of
appropriation: **November 4, 1963

Description of land to which the water is appurtenant: See Page 2
125.361 acres total.

*The total combined duty of water under this certificate and Permit 22558 Certificate 7247 shall not exceed 1264.0 acre-feet annually.

**This certificate changes the point of diversion of a portion of Permit 22558 Certificate 7247, which changed the point of diversion of Permit 21615, therefore, the date of priority remains the same as Permit 21615.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

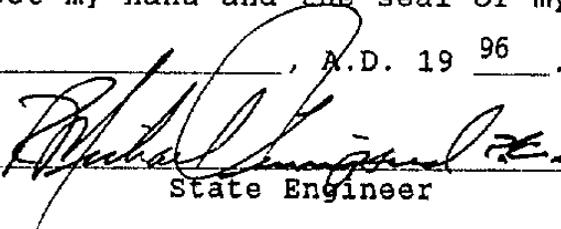
continued....

SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PERMIT
54365	PERMIT 54365					22558
ACRES	SUBD		SEC	TWP	RGE	CERT.
	1/4	1/4		(N)	(E)	7247
31.416	NW	NE	34	6	66	31.416
31.416	NE	NE	34	6	66	31.416
31.113	SW	NE	34	6	66	31.113
31.416	SE	NE	34	6	66	31.416
125.361	←-- TOTAL ACRES -->					125.361

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of FEBRUARY, A.D. 19 96.

cmg/sb


State Engineer