

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James T. Anspach, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SW¼ SW¼ Section 27, T.21S., R.60E., M.D.B.&M. or at a point from which the SW corner of said Section 27 bears S.27°56'10"W., a distance of 821.64 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: James M. and Pamela Blasco
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: \*0.02 c.f.s., but not to exceed 9.3 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*\*November 14, 1949

Description of land to which the water is appurtenant: 1.86 acres in the SW¼ SW¼ of Section 27, T.21S., R.60E., M.D.B.&M.

\*The total combined rate of diversion and duty of water under this certificate and any certificate issued under Permit 54292 is limited to 0.04 c.f.s. and 16.10 acre-feet annually, respectively.

\*\*This certificate changes the point of diversion and place of use of Permit 52700, which changed the point of diversion and place of use of Permit 13154 Certificate 4098, therefore, the date of priority remains the same as Permit 13154 Certificate 4098.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of FEBRUARY, A.D. 19 96.

cmg/sb

[Signature]
State Engineer