

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, D. Stephen West, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #5) through a drilled well, pump, and distribution system for Municipal and Domestic purposes. The point of diversion of water from the source is as follows:

SW¼ SE¼ Section 29, T.36N., R.38E., M.D.B.&M. or at a point from which the SE corner of said Section 29 bears S.58°59'54"E., a distance of 2380.0 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	City of Winnemucca
Source:	Underground (Well #5)
Manner of Use:	Municipal and Domestic
Amount of appropriation:	*4.50 c.f.s., but not to exceed 238.21 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	September 1, 1978

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 602 feet deep, 16 inch casing, via a deep well Turbine pump equipped with a 400 H.P. electric motor, thence through a distribution system to the City of Winnemucca located within portions of Sections 16, 17, 18, 19, 20, 21, 28, 29, 30 and 32, T36N., R.38E., M.D.B.&M. for Municipal and Domestic purposes.

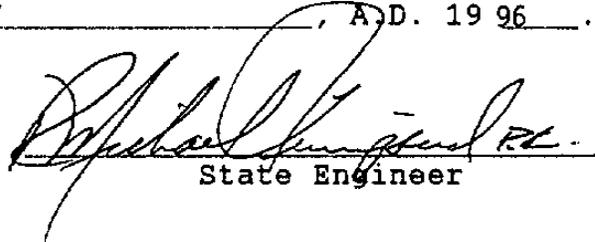
*The total combined rade of diversion and duty of water under this certificate and Permit 24652 Certificate 8175, Permit 25530 Certificate 8181 and Permit 36157 Certificate 10909 shall not exceed 6.91 c.f.s. and 390.60 million gallons annually.

This certificate is issued subject to the terms of the permit.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 09th day of FEBRUARY, A.D. 19 96.


State Engineer

cmg/sb