

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Vahid Behmaram, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #6) through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

NW 1/4 SW 1/4 Section 26, T.21N., R.19E., M.D.B.&M., or at a point from which the SW corner of said Section 26 bears S. 08°47'48" W., a distance of 2539.07 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Washoe County
Source: Underground (Well #6)
Manner of Use: Quasi-Municipal
Amount of appropriation: 0.524 c.f.s., but not to exceed \*55.624 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*\*February 17, 1971

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 438 feet deep, 12 inch diameter steel casing, equipped with a 50 horsepower submersible pump, thence the water is conveyed to a distribution system to 184 single family dwellings for quasi-municipal purposes within the Lemmon Valley Water Service Area located within the following:

Section 4; N 1/2, SW 1/4, NE 1/4 SE 1/4 and a portion of NW 1/4 SE 1/4 of Section 3; E 1/2, E 1/2 NW 1/4 and E 1/2 SW 1/4 of Section 5; NE 1/4, N 1/2 NW 1/4, a portion of SE 1/4 NW 1/4, a portion of SW 1/4 NW 1/4, a portion of NE 1/4 SE 1/4, a portion of SE 1/4 SE 1/4, a portion of NW 1/4 SE 1/4, and a portion of NE 1/4 SW 1/4 of Section 9, all in T.20N., R.19E., M.D.B.&M. and; Sections 15, 16, 22, 23, 24, 27, 34 and 35; S 1/2 of Section 14; E 1/2 of Section 17; E 1/2 and NW 1/4 of Section 21; E 1/2 of Section 28; W 1/2, W 1/2 NE 1/4, W 1/2 SE 1/4 and SE 1/4 SE 1/4 of Section 26; SE 1/4 of Section 32; SW 1/4 SW 1/4, a portion of SE 1/4 SW 1/4, a portion of NE 1/4 SW 1/4, a portion of NW 1/4 SW 1/4 and a portion of SW 1/4 NW 1/4 of Section 33, all in T.21N., R.19E., M.D.B.&M.

\*The total combined duty of water under this certificate and any certificates issued under Permits 55937, 55938 and 55942 shall not exceed 194.57 million gallons annually and are limited to serve 644 units.

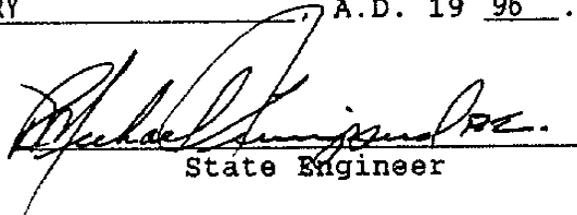
\*The total combined duty of water under Permits 50719, 55936, 55937, 55938, 55939, 55940, 55941 and 55942 shall not exceed 365.2135 million gallons annually and are limited to serve 1,206 units.

\*\*This certificate changes the place of use of a portion of Permit 48654 Certificate 13519, which changed the place of use of Permit 27237 Certificate 8797, which changed the place of use of Permit 26711, which changed the place of use of Permit 25967, therefore, the date of priority remains the same as Permit 25967.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of JANUARY, A.D. 19 96.

  
State Engineer

cmg/sb