

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Eugene B. Longfield, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 16, T.19N., R.19E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$  corner of said Section 16 bears N. 19°28'56" E., a distance of 1915.1 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: John William Griffin  
Source: Underground  
Manner of Use: Commercial and Domestic  
Amount of appropriation: \*0.00158 c.f.s., but not to exceed 0.372 million gallons annually  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: \*\*February 17, 1982

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well of 125 feet deep, 6 inch casing, via a 1 HP submersible pump, thence through a distribution system to the Ace Motel, an 18 unit motel, for commercial and domestic purposes located within a portion of the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 16, T.19N., R.19E., M.D.B.&M.

\*The total combined duty of water under this certificate and Permit 45335 Certificate 11606, Permit 45336 Certificate 11607, Permit 45337 Certificate 11608, Permit 45338 Certificate 11081 and any issued under Permits 45333, 45334, 53113 and 53114 shall not exceed 22.74 million gallons annually.

\*The total combined rate of diversion and duty of water under this certificate and Permit 45338 Certificate 11081 shall not exceed 0.0214 cfs and 3.892 million gallons annually, respectively.

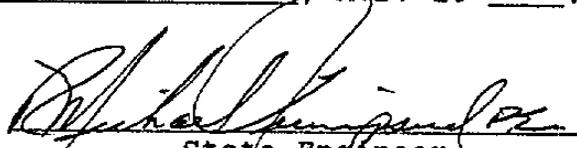
\*\*This certificate changes the point of diversion of a portion of Permit 45333, therefore, the date of priority remains the same as Permit 45333.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

continued

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State  
Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 29th day of November A.D. 19 95.

  
State Engineer

cmg/sb